GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF NE REGION NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS, SHILLONG-793003.

NO. NEC/ADM/100/81 Vol. III

Dated: Shillong, the 2001.

To

As per list.

Advertisement/Vacancy Circular for 1(one) post of Adviser (Health), in the North Eastern Council Secretariat, Nongrim Hills, Shillong - 793 003, on deputation (including short term contract) basis.

With reference to the subject cited above, the undersigned advertisement of the copy herewith a enclose directed to Dated: Shillong, the 22nd March, 2011 for the NEC/ADM/100/81 Vol. III above mentioned posts proposed to be filled up on deputation basis. This advertisement/vacancy circular may please be widely circulated in your Organisation. This advertisement is also being published in the Employment News shortly.

Applications of eligible and willing candidates may be forwarded to the Director (Admn. & Planning) within 60 days from the date of publication of the advertisement in the Employment News.

Enclo: As above.

Yours faithfully,

(S. Mitra)

Director(Admn.& Planning)

GOVERNMENT OF INDIA MINISTRY OF DEVELOPMENT OF N.E.REGION NORTH EASTERN COUNCIL SECRETARIAT NONGRIM HILLS, SHILLONG-793003

Advertisement No.NEC/ADM/100/81- Vol. III Dated, Shillong, the March, 2011.

The North Eastern Council Secretariat is looking for the services of suitable officer for appointment on deputation (including short term contract) basis to the post of Adviser (Health). The details of post, eligibility criteria, job requirement, for the post is indicated in Aunexure-I below. The maximum age limit for the post should not exceed 56 years as on the closing date of receipt of applications. The pay and other terms and conditions of deputation will be regulated in accordance with DOPT's O&M No.6/8/2009-Estt.(Pay-II) dt.17th June,2010 as amended from time to time. Eligible and willing candidates may apply through proper channel in prescribed format - Annexure-II.

Cadre authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation immediately on selection so as to reach the Director (Admn. & Planning) within 60 days from the date of publication of this advertisement in Employment News. Applications in prescribed format (Annexure-II) should be submitted in duplicate and should be accompanied by the following documents/certificates. In-complete applications or applications received after the last date will be summarily rejected without showing any reason.

LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.

- 1. Application in prescribed format Annexure-II duly completed, signed by the candidate and countersigned by the Cadre/Appointing authority.
- 2. Attested copies of ACRs for the period not less than the period of eligibility service prescribed for the post duly attested by an officer of the rank of Under Secretary or above.
- 3. Integrity Certificate.
- 5. No major or minor penalty certificate for the last 10 years of his service. 4. Vigilance Clearance.
- 6. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
- Cadre clearance certificate.

S. Mitra) Director (Admn. & Plann) One post of Adviser (Health) in the pay scale of Rs. 18,400-500-22,400/- (Pre-revised) and Pay Band - 4 Rs. 37,400-67,000/- + G.P Rs. 10,000/- (Revised) the period of deputation (including short term contract) shall not exceed 5 years.

Eligibility criteria:

Deputation (including short term contract)

Officers under the Central Government or State
Government or Union Territories or Recognised
Research Institutions or Universities or Public Sector
Undertakings or Statutory or Semi Government or

Autonomous Organisations:

- (a)(i) holding analogous posts on regular basis in the parent cadre or department; or
 - having three years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of Rs.14,300-18,300/- (Pre-revised) Pay Band 4 Rs. 37,400-67,000/- + G.P Rs. 8700/- (Revised) or equivalent in the parent cadre or department; or
 - having eight years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of Rs.12000-16500/- (Pre-revised) Pay Band 3 Rs. 15,600-39,100/- + G.P Rs. 7600/- (Revised) or equivalent in the parent cadre or department; or
 - (iv) having thirteen years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of Rs.10000-15200/- (Pre revised)

 Pay Band 3 Rs. 15,600-39,100/- + G.P Rs. 6600/
 (Revised) or equivalent in the parent cadre or department; and
 - (b) possessing the following educational qualifications and experience:
 - Recognised medical qualifications included in the First schedule or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956) Holders of educational qualification included in Part-II of the Third schedule should also fulfill the conditions stipulated in sub-section (3) of Section 13 of the Indian Medical Council Act, 1956 (102 of 1956).
 - (ii) Post Graduate Degree or Diploma mentioned in Schedule VI of Central Health Service or equivalent.
 - (iii) 16 years' standing in Medical profession including five years' administrative experience.

(Period of deputation will be for 5 years).

Job requirement:

- (a) To advise Secretary, North Eastern Council in taking up comprehensive programme in the region connected with the health and educational programmes.
- (b) To formulate the on-going health projects and schemes in the region under the Council Secretariat and such projects and schemes being implemented in different states.
 - (c) To assist the States Government of the Region in all matters pertaining to these fields or activities

CURRICULUM VITAE PROFORMA

1	Name and	address(in	block	letters)	
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- 2. Date of birth (in Christian era)
- 3. Date of retirement under Central / State Govt. rules. [The rules as applicable are to be specified]
- 4. Educational qualifications.
- 5. Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).

Qualification/ experience required Qualification/experience possessed by the officer

Essential: 1.

2.

3.

Desired:

1.

2.

- 6. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
- 7. Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Institution/ Orgn.	Post held	From To		Scale of pay and basic pay	Nature of duties. (in details)
O'S'					
	L	<u> </u>			

8. Nature of present employment i.e. Ad-hoc or temporary or Quasi-Permanent or Permanent.

9. In case the present employment is held on deputation/contract basis, please state.

(a) The date of initial appointment.

(b) Period of appointment on deputation/contract.

(c) Name of the parent office/organisation to which you belong.

- 10. Additional details about present employment Please state whether working under (indicate the name of your employer against the relevant column).
 - (a) Central Govi.
 - (b) State Government.
 - (c) Autonomous Organisations
 - (d) Government Undertakings.
 - (e) Universities.
 - (f) Others.
- Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- 12. Are you in Revised Scale of pay?

 If yes, give the date from which the revision took place and also indicate the pre-revised pay scale.
- 13. Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability for the post.

 (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over the above prescribed in the Vacancy Circular/Advertisement).
- 15. Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis. (Officers under Central/State Governments are only eligible for "Deputation". Candidates of non-Government Organisations are eligible only for "Short Term Contract").
- 16. Whether belongs to SC/ST.

17. Remarks (The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the Professional bodies/institutions/societies and (iv) any other information.

(Note: Enclose a separate sheet if the space is insufficient).

Additional Information

- 18. Whether the present post held is on substantive basis or on officiating basis or on deputation/ short term contract
- 19. Pay scale/Pay Band with Grade Pay of the present post held
- 20. If Pay scale/Pay Band with Grade Pay in Sl. no. 19 above is not that of the substantive post held (i.e. that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date		
		Signature of the candidate
Address		. •
	Countersigned	· .
	(Employer with Seal)	

VIGILANCE CLEARANCE CERTIFICATE

Certified Shri/Smti	that	no	vigilance	case	is	pending	or	contemplated	against
									Darring

Signature:
Designation of
Competent authority

MAJOR/MINOR PENALTIES REPORT

Shri/Smti	that	there	is	no	major	or	minor	penalties	imposed on
Jan Sinti					_dui		10 years.	mposed of	

Signature:
Designation of
Competent authority.

INTEGRITY CERTIFICATE

.	Service particulars of Sh	ıri/Smti_				
nave integr	been carefully scrutinized ity.	and it is	cortificd	that	there is no doubt of	his

Signature:
Designation of
Competent authority

List of addresses:

- 1. All Ministries/Departments of Govt. of India.
- 2. The Secretary, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi.
- 3. Jt. Secretary (NE), Government of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi 110011.
- 4. The Chief Secretary to the Govt. of Assam, Dispur / Govt. of Arunachal Pradesh, Itanagar / Govt. of Meghalaya, Shillong / Govt. of Nagaland, Kohima / Govt. of Manipur, Imphal / Govt. of Mizoram, Aizawl / Govt. of Tripura, Agartala / Govt. of Sikkim, Gangtok / Govt. of West Bengal, Kolkata / Govt. of Bihar, Patna / Govt. of Orissa, Bhubaneswar / Govt. of Uttar Pradesh, Lucknow / Govt. of Madhya Pradesh, Bhopal / Govt. of Rajasthan, Jaipur / Govt. of Gujarat, Gandhinagar / Govt. of Punjab, Chandigarh / Govt. of Haryana, Chandigarh / Govt. of Himachal Pradesh, Simla / Govt. of Maharashtra, Mumbai / Govt. of Jammu & Kashmir, Srinagar / Govt. of Tamil Nadu, Madras / Govt. of Kerala, Tribandrum / Govt. of Karnataka, Bangalore / Govt. of Goa, Panaji / Govt. of Pondicherry, Pondicherry / Govt. of Andaman & Nicobar Islands, Port Blair / Govt. of Dadra & Nagar Haveli, Silvassa.
- 5. The Commissioner and Secretary/Secretary of Health, Govt. of Assam, Dispur / Govt. of Arunachal Pradesh, Itanagar / Govt. of Meghalaya, Shillong / Govt. of Nagaland, Kohima / Govt. of Manipur, Imphal / Govt. of Mizoram, Aizawl / Govt. of Tripura, Agartala / Govt. of Sikkim, Gangtok / Govt. of West Bengal, Kolkata / Govt. of Bihar, Patna / Govt. of Orissa, Bhubaneswar / Govt. of Uttar Pradesh, Lucknow / Govt. of Madhya Pradesh, Bhopal / Govt. of Rajasthan, Jaipur / Govt. of Gujarat, Gandhinagar / Govt. of Punjab, Chandigarh / Govt. of Haryana, Chandigarh / Govt. of Himachal Pradesh, Simla / Govt. of Maharashtra, Mumbai / Govt. of Jammu & Kashmir, Srinagar / Govt. of Tamil Nadu, Madras / Govt. of Kerala, Tribandrum / Govt. of Karnataka, Bangalore / Govt. of Goa, Panaji / Govt. of Pondicherry, Pondicherry / Govt. of Andaman & Nicobar Islands, Port Blair / Govt. of Dadra & Nagar Haveli, Silvassa.
- 6. The Director of Health, Govt. of Assam, Dispur / Govt. of Arunachal Pradesh, Itanagar / Govt. of Meghalaya, Shillong / Govt. of Nagaland, Kohima / Govt. of Manipur, Imphal / Govt. of Mizoram, Aizawl / Govt. of Tripura, Agartala / Govt. of Sikkim, Gangtok / Govt. of West Bengal, Kolkata / Govt. of Bihar, Patna / Govt. of Orissa, Bhubaneswar / Govt. of Uttar Pradesh, Lucknow / Govt. of Madhya Pradesh, Bhopal / Govt. of Rajasthan, Jaipur / Govt. of Gujarat, Gandhinagar / Govt. of Punjab. Chandigarh / Govt. of Haryana, Chandigarh / Govt. of Himachal Pradesh, Simla / Govt. of Maharashtra, Mumbai / Govt. of Jammu & Kashmir, Srinagar / Govt. of Tamil Nadu, Madras / Govt. of Kerala, Tribandrum / Govt. of Karnataka, Bangalore / Govt. of Goa, Panaji / Govt. of Pondicherry, Pondicherry / Govt. of Andaman & Nicobar Islands, Port Blair / Govt. of Dadra & Nagar Haveli, Silvassa.
- 7. Secretary, Health & Family Welfare Department Government of Assam, Dispur. Guwahati 781006.
- 8. Director of Medical Education, Government of Assam, Housefed Complex. Dispur, Guwahati 781006.



- 9. Principal, Guwahati Medical College, Guwahati 781032.
- 10. Principal, Assam Medical College, Dibrugarh.
- 11. Principal, Silchar Medical College, Silchar.
- 12. Director, Dr. B. Boroah Cancer Institute, Gopinath Nagar, Guwahati 781016.
- 13. Director, Regional Institute of Medical Sciences, Imphal 795001.
- 14. Director, LGB Regional Institute of Mental Health, Tezpur 784001.
- 15. Medical Director, Naga Hospital, Kohima 797001.
- 16. Principal, Tripura Government Medical College Agartala 799001.
- 17. Commissioner and Secretary Health & Family Welfare Department Government of Arunachal Pradesh/Manipur/Meghalaya/Mizoram/Sikkim/Tripura.
- 18. Deputy Director (Admn.), North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences (NEIGRIHMS), Shillong, Director's Block, Mawdiangdiang Shillong 793018, Meghalaya

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